

**IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS**

**IN THE MATTER OF TRANSFERRING FUNDS WITHIN BAXTER COUNTY  
ECONOMIC DEVELOPMENT CAPITAL PROJECTS 2026 BUDGET**

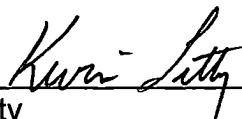
**COURT ORDER NO. 2026 - 50**

NOW on this 13th day of May 2026, a day on which this Court is in session comes on for consideration the matter of transferring funds in the amount of \$5,000.00 from Baxter County Economic Development Capital Projects 2026 Budget Line Item 4800-0112-4003 (Impro. Other than Bldg) to Line Item 4800-0112-3009 (Other Prof Serv) for proper expenditures. From the records before this Court, the Court finds the following:

NOW THEREFORE, it is the order of this Court that the Clerk's Office initiate the following transfer of funds:

\$5,000.00 from 4800-0112-4003 (Impr. Othan than Bldg) into 4800-0112-3009 (Other Prof Ser)

The Clerk of the Court shall docket this copy and cause a copy of this order and the supporting documentation to remain on file for public inspection.

  
\_\_\_\_\_  
Kevin Litty  
County Judge



File Type  
**C202600055** ORDER COUNTY  
FILED FOR RECORD  
BY: LISA PEMBERTON  
05-14-2026 09:30:55 AM

CANDA REESE  
BAXTER CO, AR CIRCUIT CLERK

*Copy of original for expenditure surety 1/28*

Baxter County  
Summary Statement of Operation  
Expenditures  
26-01 to 26-13  
01/01/2026 - 12/31/2026

Posted on or Before 05/13/2026

4800 ECONOMIC DEVELOPMENT CAPITAL PROJECTS FUND  
12/01 - 12/31

| Account Description                                      | Orig Budget | Amendments | Amend Budget | Year to Date |      | Enc  | Balance   | Used |
|--|-------------|------------|--------------|--------------|------|------|-----------|------|
|  |             |            |              | Trans        | Enc  |      |           |      |
| 4800.0112 COUNTY SPECIAL PROJECTS IMPROVEMENTS OTHER THA | 50,000.00   | 0.00       | 50,000.00    | 0.00         | 0.00 | 0.00 | 50,000.00 | 0.00 |
| Sub Total Capital Outlay                                 | 50,000.00   | 0.00       | 50,000.00    | 0.00         | 0.00 | 0.00 | 50,000.00 | 0.00 |
| Dept Total * COUNTY SPECIAL PR                           | 50,000.00   | 0.00       | 50,000.00    | 0.00         | 0.00 | 0.00 | 50,000.00 | 0.00 |

*Add \$5,000 from #4800-0112-4003 (Impr Other than Bldg) to #4800-0112-3009 (Other Prof. Ser)*